



उत्तराखण्ड सरकार

DIRECTORATE OF INDUSTRIES

INDUSTRIAL AREA, PATEL NAGAR

DEHRADUN-248001

Tel no. 0135-2728227, Fax no. 0135-2728226

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Tender Notice

Empanelment of Printers

No-1572.....

Dated 15 June, 2018

Directorate of Industries is interested to empanel printers for undertaking a wide range of printing works like Sectoral Profiles, brochures, booklets, leaflets, posters etc. for various events & other activities which will be held during the year 2018-19.

Interested printers/agency must submit application on prescribed tender document **on or before 02 July 2018 (Up to 1500 hrs)** in sealed envelope to this office which will be opened the same date at 1530 hrs. Sealed Envelope should clearly super scripted "Proposal for Empanelment of Printers"

The tender document can be collected from the Department of Industries office on or before 30 June 2018 on payment of Rs. 1000/- (Rs. One thousand only) by cash/DD in favour of Director Industries, Uttarakhand, Dehradun. The tender document can also be downloaded from www.doiuk.org in which case the document fee in form of Demand draft favoring Director Industries, Uttarakhand, Dehradun, payable at Dehradun is to be enclosed with the tender.

Director, Industries

**Directorate of Industries, Department of MSME, Government of
Uttarakhand**

Industrial Area, Patel Nagar, Dehradun, Uttarakhand 248001 Ph: 0135 272 8227

Tender Notice

Empanelment of Printers

No- 1572

Dehradun:

Dated 15 June, 2018

Directorate of Industries is interested to empanel printers for undertaking a wide range of printing works like Sectoral Profiles, brochures, booklets, leaflets, posters etc. for various events & other activities which will be held during the year 2018-19.

Interested printers/agency with proven experience and credentials of printing of brochures, booklets and other printing works must submit application on prescribed tender document **on or before 02 July 2018** (Up to 1500 hrs) in sealed envelope to this office which will be opened the same date at 1530 hrs. Sealed Envelope should clearly super scripted "***Proposal for Empanelment of Printers***"

The tender document can be collected from the Department of Industries office **on or before 30 June 2018** on payment of Rs. 1000/- (Rs. One thousand only) by ***cash/DD in favour of Director Industries, Uttarakhand, Dehradun.*** The tender document can also be downloaded from www.doiuk.org in which case the document fee in form of **Demand draft** favoring ***Director Industries, Uttarakhand, Dehradun,*** payable at Dehradun is to be enclosed with the tender.

Directorate of Industries reserves the right to annul the process or reject any or all bids at any time.

Director, Industries

I. Eligibility Criteria:

- a-** Printer/ agency must have been in operation for a minimum period of 03 years in printing/production of brochures, maps, poster, booklets, other collateral material etc. -Proof to be submitted should be in the form of Registration/Incorporation Certificate in the name of the agency submitting the bid or CA's certificate.
- b-** The Printer /Agency must have an annual turnover of **Rs. 5.00 Crore** in each of the last two financial years (2015-16, 2016-17). A certificate from the Chartered Accountant clearly specifying the turnover for each year must be submitted in this regard.
- c-** The Printer must provide client list of FMCG, Telecom, and Government Job.
- d-** The printer should have minimum 20 employees and an in-house designer on its payroll. The printer shall provide the HR self certificate.
- e-** The Printer /Agency should have a valid **GSTIN NO. & PAN No.**
- f-** The Printer /Agency should have at least two offset printing machines (4 color plus provision of adding special colors). The Printer /Agency should also have the digital printing setup. List of Plant and Machinery along with self undertaking should be provided.
- g-** List of plant & Machinery should be attached with following details:-

| S.No. | Name of Plant & Machinery | Purchasing Date | Price (in INR) | Name of the Manufacturer / Supplier |
|-------|---------------------------|-----------------|----------------|-------------------------------------|
| | | | | |

II. Other Terms and Conditions:

- i- Work will be allotted to the technically qualified printer/Agency quoting the lowest rates
- ii- Performance security in the form of DD/Pledged FDR/Bank Guarantee for a period of FY 2018-19 for an amount of 5% of work order amount has to be submitted.

III. Arbitration:

In the event of any dispute or difference between Directorate of Industries and the bidder, such dispute or difference shall be resolved amicably by mutual consultation. If such resolution is not possible, then the unresolved dispute or difference shall be referred to two arbitrators, one appointed by each party and the third to be appointed by the Director General/Commissioner Industries, Govt. of Uttarakhand and the awards of the arbitration, as the case may be, will be final and binding on both the parties. The arbitrators or the empire as the case may be, with the consent of parties may modify the time frame for making and publishing the award. Such arbitration will be governed in all respect by the provision of India Arbitration Act, 1996 or later and rules there under and any statutory modification or re-enactment, thereof. The arbitration proceeding will be held in *DEHRADUN*.

IV. Jurisdiction:

The contract shall be governed by laws of India and all government rules on purchase matter issues from time to time and are in force for the time being are applicable to this contract tender.

SIGN AND SEAL OF THE PRINTER/AGENCY

DATE:

Annexure-I

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|-----|--|----------|----------|
| 1. | Name and Address of the Organization: | | |
| 2. | Telephone No.: | Fax No : | Website: |
| 3. | Contact Person, Contact Details and E-mail ID: | | |
| 4. | Type of Legal Entity: | | |
| 5. | Year of Establishment: | | |
| 6. | Financial Capacity (as per the audited statements): | | |
| | Year | FY1 | FY2 |
| | Total Turnover | | |
| 7. | List of Clients: | | |
| 8. | Nos. of Employees: | | |
| 9. | GSTN No. : | | |
| 10. | PAN No. : | | |
| 11. | Required Attachment : 1) Registration/Incorporation Certificate/CA Certificates : 2) Chartered Accountant's Certificate : 3) HR Self Certificate : 4) Self Undertaking regarding Printing Machines : | | |

SIGN AND SEAL OF THE PRINTER/AGENCY**DATE:**